From:	Ruschaupt, Chris @ Washington DC
To:	Joshua Hill; "doug.satteson@perkinswill.com"; "Clark, Michelle"; McDonald, Genelle (GMcDonald@balfourbeattyus.com); "moonjung.choi@perkinswill.com"; Ronye Palmer - WPTAA (ronye.palmer@gsa.gov); "Hallie Futterman - WPDAA (hallie.futterman@gsa.gov)"; "Wilson, Ken (Ken.Wilson@perkinswill.com)"; "Steve Braesch"; Doug Foster; Nicole Yates; Anton Porter; "Danny Mapili - WPD-C (danny.mapili@gsa.gov)"; "Flao@ghtltd.com"; Terry Lamb Sr.; "POBRIEN@ghtltd.com"; "Tracey D. Dickens (tdickens@ucpmanagement.com)"; "lcandia@ghtltd.com"; "jketay@ghtltd.com"; "laura.morris@perkinswill.com"; "Thomas Gregory (thomas.gregory@perkinswill.com)"; "Danny Mapili (dcmapili@dm-consulting-group.com)"; "bmcniff@ghtltd.com"; "Deborah Perry (dperry@ucpmanagement.com)"; "Mark Stadsklev (mark.stadsklev@gsa.gov)"; "Edwin Lopacki - WPIAA (tony.lopacki@gsa.gov)"; Lenahan, Timothy @ Fed Gov Leasing; "lynn.goldfarb@perkinswill.com"
Cc:	Carrie Anderson; "Jennifer Nye"; Eduardo Ribas; Jeremy Parmer; "Gerald Mcateer"; Dulli, Kelly @ Washington DC; Paul Vanasse; "Katie Rodrigues"; Isaac Hernandez; Todd Williams; "Clark Sept"; "Liana Coolman"; "Bloom, Dave"; "Lewis Cabbagestalk"; "Sanjay Sardar"; Christina Handley
Subject:	RE: FERC-Weekly Progress Meeting 3/3/16-ROOM TO BE CONFIRMED BY FERC
Date:	Wednesday, March 02, 2016 6:23:42 PM
Attachments:	AGENDA-FERC DESIGN MEETING #45 3-3-16.pdf

All,

Please see attached Agenda for tomorrow's meeting. Perkins + Will will issue the Minutes and Action Items under separate cover. I will confirm the meeting room tomorrow morning.

For those calling in, please use 1.888.535.0454 and code 2025855656. Leader pin 1442.

Thank you,

Chris

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